



# TEAMSTERS

## TEAMSTER LOCAL 58 SCHOLARSHIP APPLICATION

### To be eligible, each applicant must:

1. Be the son, daughter or grandchild of an active, retired, disabled, deceased or laid-off Teamster member who has or had at least twelve months of consecutive membership in good standing in Teamsters Local 58;
2. Be in his/her last year of high school and may not apply if he/she has already graduated from high school;
3. Plan to attend an accredited four-year college/university or community college.

### APPLICATION PROCEDURE

*(use as a checklist)*

1. Applicant and Teamster parent/grandparent completes questions 1-11;
2. Attach your list of activities (**VERY IMPORTANT**);
3. Applicant's guidance counselor (or equivalent high school official) completes the section marked "Academic Record";
4. Forward your completed application (including your list of activities) and your Academic Record to Local 58. Applicants must send completed applications to the Local 58 Scholarship Program by April 8, 2024.

**Applications without activities list, membership verification or received by the Scholarship Program after April 8, 2024 will not be processed.**

PLEASE COMPLETE THE FOLLOWING:

**1. Name**

LAST (Do not include Jr., II, etc.) \_\_\_\_\_

FIRST (no nicknames) \_\_\_\_\_ MIDDLE INITIAL \_\_\_\_\_

**2. Social Security Number:** \_\_\_\_\_

**3. Address** (if address is a P.O. Box, please also include a physical street address.)

STREET \_\_\_\_\_

CITY AND STATE \_\_\_\_\_

ZIP OR POSTAL CODE \_\_\_\_\_

**4. Contact Information**

HOME PHONE # \_\_\_\_\_ ALTERNATE PHONE # \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

**5. Date of Birth** \_\_\_\_\_ (month day year)

**6. High School** \_\_\_\_\_  
Name and Address

**7. Expected Date of High School Graduation** \_\_\_\_\_ 2024.  
month

Please note, if you have already graduated from high school or if you are not graduating during the current academic year (2023-2024), you may not apply.

**8. Full names of the accredited colleges to which you have applied or plan to attend.**

**First Choice** \_\_\_\_\_  
Name City and State

**Second Choice** \_\_\_\_\_  
Name City and State

**9. Full Name of Teamster Parent/Grandparent** \_\_\_\_\_

**10. Employer Name/Address/Occupation** \_\_\_\_\_

**11. Teamster Parent's/Grandparent's Social Security Number** \_\_\_\_\_

I certify, to the best of my knowledge, that this information is accurate and complete.

\_\_\_\_\_  
Applicant Signature and Date

\_\_\_\_\_  
Parent/Grand-parent Signature and Date

**Attach an outline of all your activities, work experience, honors, distinctions, and achievements. (THIS APPLICATION WILL NOT BE PROCESSED WITHOUT THIS ACTIVITIES LIST.)**

**FORWARD TO TEAMSTER LOCAL UNION 58**



# TEAMSTERS

## TEAMSTER LOCAL 58 SCHOLARSHIP PROGRAM 2023-2024

### ACADEMIC RECORD 2023-2024

Must be completed by the applicant's high school official.

**Due Date: April 8, 2024**

Please print:

Applicant's Name

\_\_\_\_\_

Last

\_\_\_\_\_

First

\_\_\_\_\_

Middle

### HIGH SCHOOL INFORMATION

Name of Secondary School \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

### GRADE POINT AVERAGE

Please indicate the student's **un-weighted grade average** in the spaces below. **(Must be on a 4.0 scale)**

Student has cumulative un-weighted GPA of \_\_\_\_\_ at the end of \_\_\_\_\_.

### HIGH SCHOOL TRANSCRIPT

Please attach an official transcript bearing the school's seal or principal's signature to the third page of this form.

Please note that the transcript is to include all high school grades through the junior year.

Please ensure that the transcript is attached securely.

### SAT, ACT AND SATII SCORES

The applicant is required to submit either SAT or ACT scores. In deciding which test to take, the applicant should consult the school he or she plans to attend. An official copy of the student's test scores may be attached to this form or the applicant may have the testing agency forward a copy of the test results.

### HOME SCHOOL STUDENTS MUST TAKE THE SAT II FOR ELIGIBILITY

### PLEASE ATTACH LETTERS OF RECOMMENDATION WITH OFFICIAL TRANSCRIPT

Please return this form to the student so that the entire application may be forwarded to Teamster local 58.

### REMEMBER TO ATTACH AN OFFICIAL TRANSCRIPT!

(Please attach transcript and/or test scores)

Name of Applicant \_\_\_\_\_

**TEST SCORES**

**A. SAT SCORES** (Space is provided for multiple test dates)

Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Test Date \_\_\_\_\_

Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Test Date \_\_\_\_\_

Critical Reading \_\_\_\_\_ Math \_\_\_\_\_ Writing \_\_\_\_\_ Test Date \_\_\_\_\_

**B. ACT SCORES**

English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Test Date \_\_\_\_\_

English \_\_\_\_\_ Math \_\_\_\_\_ Reading \_\_\_\_\_ Science \_\_\_\_\_ Composite \_\_\_\_\_ Test Date \_\_\_\_\_

**C. SAT II TEST SCORES** (Home School)

\_\_\_\_\_ English \_\_\_\_\_ Math Level I \_\_\_\_\_ American History

\_\_\_\_\_ Biology

\_\_\_\_\_ Chemistry

\_\_\_\_\_ European History

\_\_\_\_\_ Physics

**D. HIGH SCHOOL CHECKLIST** (Check one):

\_\_\_\_\_ I have enclosed an official copy of the student's test scores and verify that the above information is correct.

\_\_\_\_\_ The applicant has requested that the testing agency forward a copy of his/her test scores.

**E. NAME AND TITLE OF HIGH SCHOOL** \_\_\_\_\_

**SIGNATURE OF OFFICIAL** \_\_\_\_\_  
name title